**Annex 11-Duoko Penjo Mokwongo**

Z.01 **Nying Japenjo:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Z.02 **ID mar Japenjo:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Z.03 **Kaunti**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Z.04 **Lokeshon**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Z.05 **Sub-lokeshon**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Z.06 **Gweng’**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Z.07 **ID mar ot**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Z.08 **Chieng’ nonro**: (DD/MM/YYYY) (\_ \_/\_ \_ / 201\_)

Z.10 **Saa ma nonro ochako (tii gi 24 hrs. clock, HH:MM)**  **|\_\_\_|\_\_\_| : |\_\_\_|\_\_\_|**

**KAR R: Weche Mag Jaduoko**

R.01 **Diher mondo wapenji penjo gi e dhok mane?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

R.02 **Nying jaduoko**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

R.03 **Isedak e gweng’ni marom nade?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

R.04 **E skul, sombi mogik mitieko en nyaka klas/form adi?**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

R.05 **Ija dhok mane?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

R.06 **Ija din mane?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

R.07 **Ingi namba mar simu?** i) Eee⬜ ii) Ohoyo ⬜

R.08*Ka oyie dhie R.07, penj:* ***Nembni ang’uen mogik mag namba simu*?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

R.09 **Dier ot mar odi olos gi ang’o?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**KAR A: Penjo mag ng’eyo**

A.01 **Njoka/njofni nyalo mako ng’ama chal nade?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.02 **En ang’o ma njofni timo ei ng’ato?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.03 **Be ng’ama nigi tuo mar njofni/njoka nyalo keyo ne jomamoko?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.04 *Ka oyie e A.03, penj:* **Njofni ilando nade?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.05 **Ang’o ma inyalo timo mondo ochung njofni kuom jomadongo?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

A.06 *Ka penjo mar A.05 jadwoko owacho ni thieth mar njoka/njofni penje:* **Jomadongo onego okau thieth mar njofni/njoka kar ang’o?** *Penj matut mondo ng’eny obedie, kendo wadwa ng’eyo kang’ano paro ni onego gol njofni mana ka gitwo koso nyaka Kagin gi afya maber.*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**KAR B: Gima onee e golo njofni**

B.01 **Be isekao ga thieth mar njoka/njofni?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B.02 Ka eeh kar B.01,penj: **Nikao thieth noero kar ang’o?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B.03 Ka eeh kar B.01,penj: **Niyudo yath kanye?** *Non matut, yien nochiu kaka achiel kwom MDA, kose nonyieu.* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B.04 **Ng’ato mora mora machielo eodi be oseyudo thieth mar njofni/njoka?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

B.05 **Ka eh kar B.04 Negiyudo kat in niyudo yath Kanye?** *Non matut, ne omigii ei skul, kose nonyieu.* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Japenjo: Okwai isomne jaduok wachni:*

Wapango keto thieth manono mar njofni ne jomadongo kwom wige ariyo, kachakore XXX nyaka XXX. Thieth mar njoka bro yudore XXXX . CHVs bro miyo ji thieth mar njoka chakre saa ariyo gokinyi nyaka saa apar gi chiel godhiambo pile ka pile chakre XXX nyaka XXX. Yani kibiro XXX odichieng mar X (chieng mokwongo mar thieth) iboyudo thieth mar njoka ma nono. Kasto kibiro XXX chieng mar X (chieng mar apar gi angwen mar thieth) iboyudo thieth ma nono mar njoka. Thieth bro yudore mar jomadongo manigi igni 18 ka dhi malo ma odak ei alwora u gi alwora moko mayudre mabor gi X. Walimo ute duto ei alwora maru mondo wangisgi weche gi.

***ADD: messaging about individual and community-wide benefits plus side effects -- basic message CHV will give to each HH.***

***MED: ote machuok mag ng’ato owuon kaachiel gi jo aluorane -ber malach kaachiel gi gik makelo rach -- wach ote modeu ma CHV bromiyo ot ka ot.*** .

**KAR C: Penjo mag yie**

*Japenjo:* Adhi penji pachi kuom kuand ji madhi biro yudo thieth mar njoka. Ka ikia to inyalo temo ngisa mi paro.

C.01 **Kuom ji apar ei alwora maru , iparo ni ji adi mabiro biro yudo thieth mar njoka? *Nee ni odonjo ne ng’ano ni wadwaro ng’eyo ni en ji maromo nade ma biro biro mondo ogolne gi njofni.*** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.02 **Kwom N, iparo ni adi mabiro biro yudo thieth mar njoka chieng mokwongo ma thieth yudore?** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.03 **Kwom N, iparo ni adi mabiro biro yudo thieth mar njoka e wik mokwongo chieng ma thieth yudore? \_\_\_\_\_\_\_\_***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.04 **Kuom N, iparo ni ji adi mabiro biro yudo thieth mar njoka e wik mar ariyo?**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.05 **Iparoni ang’o mamiyo jokmoko biro chon to moko biro ka gileo?**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Ka ma en aluora ma ok yud gimoro, dhi e D. Kaoken kamano dhi mbele gi penjo.*

*Japenjo: Okwai ni ilerne jaduoko chiwo (wino, bangli,gir chamo)ma ibro miye gi jokmoko te ei aluora ne ka gibiro kau thieth mar golo njofni. Med: oro ote machuok onego romre gi gima CHVs bopuonjo ot ka ot. Tii gi pichni makonyo: a) tang’ chiwo kata wino/bangli e lwedo, b) picha mogore chiwo.*

Koro adwaro mondo imiya pachi, lakini sani ibro bet. Ka wasengeyo ji adi mabiro yudo thieth mar njoka gi sama gibiro , wabro oroni siling apar kwom dwoko kaduoko miyudo kare wabiro oroni pesa gi M-pesa. Inyalo loko dwokoni.

C.06 **Kuom ji 10 ei alwora maru, Iparo ni ji adi ma bro biro yudo thieth mar njoka?** *Nee ni odonjo ne ng’ano ni wadwaro ng’eyo ni ji maromo nade bribiro mondo ogolne gi njofni. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.07 **Kuom N, iparo ni adi mabiro biro yudo thieth mar njoka chieng’ mokwongo ma thieth yudore?** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.08 **Kuom N, iparo ni adi biro biro yudo thieth mar njoka e wik mokwongo chieng’ ma thieth yudore? \_\_\_\_\_\_\_\_***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.09 **Kuom N, iparo ni jiadi biro biro yudo thieth mar njoka e wik mar ariyo?**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

C.10 **Iparo ni ang’o mamiyo jokmoko biro chon to moko biro ka gileo?**

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**Kar D: Pach Anyuola Korka Timbe / Gima Anyuola Neno e Golo Njofni**

*Japenjo: Som ganoni ne jaduoko kasto non matut mar neno ni odonjo ne maber kapoki idhi mbele gi D.01.*

Parane ni in ruoth/jatend gweng’. Inyalo miyo jo gweng’I mich manyalo bedo e kind siling 0 gi siling 500 ka gitimo gima nyalo konyo gweng’ te, to gi ketoni ji chulo fuan manyalo bedo e kind siling 0 gi siling 500 ka ok gi timo gimora mora manyalo konyo jo gweng’. Kwom achiel, inyalo yeiro mich mar konyo gweng’, kata chulo fuan mar koso konyo gweng’, kata inyalo koso kao mich kata chiwo fuan. Okinyal tiyo gi pesa mar mich e gimora mora machielo, kendo ok inyal tiyogi sendi miyude fuan e gimoro amora.

*TIK duoko mowinjore kaeto ndik karomb sendi ka chudo en “mich” gi/kata ka “Fuain” emoyier.*

D.01 **Kony ei kanisa/muskiti/pwonjo ei skul mar jumapil**

* Mich [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Fuain [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Onge/Intie edierel/Okobadha

D.02 **Kony mar lwoko kata loso ndara/ kisima/ kamaji tiyo go ka gintie**

* Mich [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Fwayi [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Onge/Intie edierel/Okobadha

D.03 **Miyo nyithindo chanjo**

* Mich [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Fwayi [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Onge/Intie edierel/Okobadha

D.04 **Goyo kura kar X**

* Mich [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Fine [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Onge/Intie edierel/Okobadha

D.05 **Biro yudo thieth mar njoka/njofni ma nono kamoro ma ji nyalo chopoe**

* Mich [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Fwayi [ ] Adi\_\_\_\_\_\_\_\_\_\_\_
* Onge/Intie edierel/Okobadha